

UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address COMMISSIONER FOR PATENTS P O Box 1450 Alexandra, Virgina 22313-1450 www.spolic.gov

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|---------------------------------------------|-------------------------------|----------------------|-----------------------|------------------|
| 09/753,086 | 12/28/2000 | Atul N. Hatalkar | 10559-357001 / P10034 | 3517 |
| 20985 FISH & RICH. | 7590 09/11/2008 ARDSON, PC | EXAMINER | | |
| P.O. BOX 1022 MINNEAPOLIS, MN 55440-1022 | | | BRUCKART, BENJAMIN R | |
| MINNEAPOL | 18, MN 55440-1022 | | ART UNIT | PAPER NUMBER |
| | | | 2146 | |
| | | | | |
| | | | NOTIFICATION DATE | DELIVERY MODE |
| | | | 09/11/2008 | ELECTRONIC |

Please find below and/or attached an Office communication concerning this application or proceeding.

The time period for reply, if any, is set in the attached communication.

Notice of the Office communication was sent electronically on above-indicated "Notification Date" to the following e-mail address(es):

PATDOCTC@fr.com



UNITED STATES DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office

Address: COMMISSIONER FOR PATENTS

P.O. Box 1450
Alexandria, Virginia 22313-1450

| APPLICATION NO./ CONTROL NO. | FILING DATE | FIRST NAMED INVENTOR / PATENT IN REEXAMINATION | ATTORNEY DOCKET NO. |
|---------------------------------|-------------|------------------------------------------------|-----------------------|
| 09753086 | 12/28/00 | HATALKAR, ATUL N. | 10559-357001 / P10034 |

FISH & RICHARDSON, PC P.O. BOX 1022 MINNEAPOLIS, MN 55440-1022

| EXAMINER | | | | | |
|----------------------|-------|--|--|--|--|
| BENJAMIN R. BRUCKART | | | | | |
| ART LINIT | PAPER | | | | |

2146 20080908

DATE MAILED:

Please find below and/or attached an Office communication concerning this application or proceeding.

Commissioner for Patents

The reply brief filed 9/2/08 is acknowledged and received.

The examiner's answer was mailed 7/3/08. The case is believed to be ready for the board.

Benjamin R Bruckart Examiner Art Unit: 2146